

**NOTICE OF REGULAR MEETING
OF
BOARD OF DAVIS COUNTY COMMISSIONERS**

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on October 12, 2004.

The agenda for the meeting is as follows:

- 10:00 Agreement with the Utah Department of Health for Local Health Department Cluster
Contract for Women, Infants, & Children's Programs/Lewis Garrett, Davis County
Health Director
- 10:05 Property Purchase – 98 South 100 East, Farmington, Utah
Kent Sulser, Davis County Community & Economic Development
- 10:10 Resolution of Appointment of a Davis County Representative and An Alternate
Representative for the Utah Counties Insurance Pool Annual Membership Meeting
- 10:15 Property Tax Register
- 10:20 Press Release – Contract Prisoners - Davis County Jail/Bud Cox, Davis County Sheriff
- 10:25 Minutes
Personal Property Tax Register
Personnel Register
Check Registers
Contract, Agreements, Etc.
Misc.

October 11, 2004

By: Linda May, Commission Office Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.